

A NATIONAL PLAN FOR  
SAFE DRINKING WATER

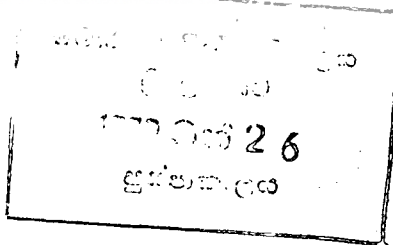
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VOLUME TWO

(ANNEXURES)



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